

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and seven copies to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-14399) in the docket number field to access the document. For assistance, contact FERC Online Support.

Dated: August 31, 2012.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2012-22051 Filed 9-6-12; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9004-9]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed 08/27/2012 through 08/31/2012  
Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its

comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

**SUPPLEMENTARY INFORMATION:** Starting October 1, 2012, EPA will not accept paper copies or CDs of EISs for filing purposes; all submissions on or after October 1, 2012 must be made through e-NEPA.

While this system eliminates the need to submit paper or CD copies to EPA to meet filing requirements, electronic submission does not change requirements for distribution of EISs for public review and comment. To begin using e-NEPA, you must first register with EPA's electronic reporting site—[https://cdx.epa.gov/epa\\_home.asp](https://cdx.epa.gov/epa_home.asp)

*EIS No. 20120286, Final EIS, BR, WA,* Odessa Subarea Special Study, Columbia Basin Project, To Replace Groundwater Currently Used for Irrigation, Grant, Adams, Walla Walla and Franklin Counties, WA, Review Period Ends: 10/09/2012, Contact: Candace McKinley 509-575-5848 ext. 603.

*EIS No. 20120287, Final EIS, FHWA, TX,* Grand Parkway (State Highway 99) Segment C Construction, From US 59 to State Highway (SH) 288, USACE Section 404 Permit, Funding, Fort Bend and Brazoria Counties, TX, Review Period Ends: 10/09/2012, Contact: Gregory S. Punske 512-536-5900.

*EIS No. 20120288, Final Supplement, USFS, OR,* North Fork Burnt River Mining, New Information and Clarification of Previous Analyses, Whitman Ranger District, Wallowa-Whitman National Forest, Baker County, OR, Review Period Ends: 10/09/2012, Contact: Sophia Millar 541-263-1735.

*EIS No. 20120289, Final EIS, USFS, SD,* Calumet Project Area, Multiple Resources Management Actions, Black Hills National Forest, Mystic Ranger District, Pennington County, SD, Review Period Ends: 10/09/2012, Contact: Jon Swansfield 605-343-1567.

*EIS No. 20120290, Final EIS, USACE, TX,* Freeport Harbor Channel Improvement Project, Proposes to Deepen and Widen the Freeport Harbor Channel and Associated Turning Basins, Brazoria County, TX, Review Period Ends: 10/09/2012, Contact: Janelle Stokes 409-766-3039.

*EIS No. 20120291, Draft EIS, BR, CO,* Arkansas Valley Conduit and Long-Term Excess Capacity, Fryingpan-Arkansas Project, Bent, Chaffee, Crowley, El Paso Pueblo, Fremont,

Kiowa, Otero, and Prowers Counties, CO, Comment Period Ends: 10/30/2012, Contact: J. Signe Snortland 701-221-1278.

*EIS No. 20120292, Final EIS, USFS, CA,* Giant Sequoia National Monument, Sequoia National Forest Plan Amendment, Tulare, Kerns, Fresno Counties, CA, Review Period Ends: 10/09/2012, Contact: Annette Fredette 559-784-1500, ext. 1138.

*EIS No. 20120293, Final EIS, USFS, NM,* Taos Ski Valley's 2010 Master Development Plan—Phase 1 Projects, Questa Ranger District, Carson National Forest, Taos County, NM, Review Period Ends: 10/09/2012, Contact: Audrey Nes Kuykendall 575-758-6212.

*EIS No. 20120294, Draft EIS, USN, OR,* Naval Weapons Systems Training Facility Boardman, Military Readiness Activities, OR, Comment Period Ends: 11/06/2012, Contact: Amy Burt 360-396-0924.

*EIS No. 20120295, Draft Supplement, AFS, ID,* Scriver Integrated Restoration Project, Updated and Additional Information, Identifying Permits, Licenses and Entitlements that were not identified in the DEIS, Improve Watershed Conditions by Reducing Road-Related Impacts to Wildlife, Fish, Soil, and Water Resources and Restoration of 2010 Forest Plan Vegetation Conditions, Emmett Ranger District, Boise National Forest, Boise and Valley Counties, ID, Comment Period Ends: 10/22/2012, Contact: Randall Hayman 208-373-4157.

### Amended Notices

*EIS No. 20100440, Draft EIS, USFS, MT,* Warm Springs Habitat Enhancement Project, Restoring and Promoting Key Wildlife Habitat Components by Managing Vegetation, Reducing Fuels, and Promoting a more Resilient Fire Adapted Ecosystem, Helena Ranger District, Helena National Forest, Jefferson County, MT, Comment Period Ends: 10/22/2012, Contact: Liz Van Genderen 406-495-3749. Revision to FR Notice Published 11/12/2010; The U.S. Department of Agriculture's Forest Service is reopening the Comment period to end 10/22/2012 due to errata on page 321 of the DEIS.

*EIS No. 20120214, Draft Supplement, NPS, 00,* Yellowstone National Park Draft Winter Use Plan, Addressing the Issue of Oversnow Vehicle Use in the Interior of the Park, Implementation, WY, MT and ID, Comment Period Ends: 10/09/2012, Contact: David Jacob 303987-6970. Revision to FR Notice Published 07/06/2012; The

U.S. Department of the Interior's National Park Service is reopening the comment period to end 10/09/2012.

Dated: September 4, 2012.

**Cliff Rader,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2012-22080 Filed 9-6-12; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL COMMUNICATIONS COMMISSION**

**[DA 12-1400]**

**Consumer Advisory Committee**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission announces the next meeting date, time, and agenda of its Consumer Advisory Committee (Committee). The purpose of the Committee is to make recommendations to the Commission regarding matters within the jurisdiction of the Commission and to facilitate the participation of all consumers in proceedings before the Commission.

**DATES:** The next meeting of the Committee will take place on Friday, September 21, 2012, 2:00 p.m. to 4:00 p.m., in the Commission's Meeting Room, TW-C305.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Scott Marshall, Consumer and Governmental Affairs Bureau, (202) 418-2809 (voice or TTY), or email [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's document DA 12-1400 released August 24, 2012, announcing the agenda, date and time of the Committee's next meeting.

**Meeting Agenda**

At its September 21, 2012 meeting, it is expected that the Committee will consider one recommendation from its Broadband Working Group regarding broadband adoption; two recommendations from the Committee's Consumer Empowerment Group regarding text spamming and third-party wireless shutdowns; two recommendations from the Universal Service Working Group regarding Lifeline outreach and affordable calling from prisons; and one recommendation from the Consumer Complaints Task Force regarding the Commission's

telephone IVR and web complaint systems. The Committee may also consider other recommendations from its working groups, and may also receive briefings from FCC staff and outside speakers on matters of interest to the Committee. A limited amount of time will be available on the agenda for questions and comments from the public. Meetings of the Committee are also broadcast live with open captioning over the Internet from the FCC Live Web page at [www.fcc.gov/live/](http://www.fcc.gov/live/).

The public may ask questions of presenters via email at [livequestions@fcc.gov](mailto:livequestions@fcc.gov), or via Twitter using the hashtag #fcclive. In addition, the public may also follow the meeting on Twitter @fcc or via the Commission's Facebook page at [www.facebook.com/fcc](http://www.facebook.com/fcc). Alternatively, written comments to the Committee may be sent to: Scott Marshall, Designated Federal Officer of the Committee, at the address provided above.

The meeting is open to the public and the site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, assistive listening devices, and Braille copies of the agenda and handouts will be provided on site.

Other reasonable accommodations for people with disabilities are available upon request. The request should include a detailed description of the accommodation needed and contact information. Please provide as much advance notice as possible; last minute requests will be accepted, but may be impossible to fill. Send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer and Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (TTY).

Federal Communications Commission.

**Mark Stone,**

*Deputy Bureau Chief, Consumer and Governmental Affairs Bureau.*

[FR Doc. 2012-21878 Filed 9-6-12; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than September 24, 2012.

A. Federal Reserve Bank of Minneapolis (Jacqueline G. King, Community Affairs Officer), 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Brian Darold Petersen*, Livingston, Montana; to retain at least 25 percent of the voting shares of Lakeside Bank Holding Company, and thereby indirectly retain voting shares of Lakeside State Bank, both in New Town, North Dakota, and McKenzie County Bank, Watford City, North Dakota.

Board of Governors of the Federal Reserve System, September 4, 2012.

**Margaret McCloskey Shanks,**

*Associate Secretary of the Board.*

[FR Doc. 2012-22035 Filed 9-6-12; 8:45 am]

**BILLING CODE 6210-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Committee on Vital and Health Statistics: Meeting**

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS), Full Committee Meeting.

*Time And Date:*

September 20, 2012 9 a.m.–3 p.m. EST  
September 21, 2012 10 a.m.–1:50 p.m. EST

*Place:* U.S. Department of Health and Human Services, Hubert Humphrey Building, Rm. 705-A, Washington, DC 20201.

*Status:* Open.

*Purpose:* At this meeting the Committee will hear presentations and hold discussions on several health data policy topics. On the morning of the first day the Committee will hear updates from the Department (HHS), the Centers for Medicare and Medicaid Services (CMS), and the Office of the National Coordinator (ONC). There will also be discussion of items for approval: (1) Report on Data Stewardship for Community Health Data; and after the lunch break, (2) recommendation letter